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JOURNALS.

1. **The American Anthropologist.** (Washington.) Vol. III. No. 2, April, 1890. The Cherokee Ball-Play. JAMES MOONEY. — Remarks on Ojibwa Ball-Play. W. J. HOFFMAN. — On the Evolution of Ornament — An American Lesson. W. H. HOLMES. — Climatic Influences in Primitive Architecture. BARR FERREE. — Quarterly Bibliography of Anthropologic Literature. R. FLETCHER. — Book Notices. — Notes and News.

2. **The American Antiquarian and Oriental Journal.** (Mendon, Ill.) Vol. XII. No. 1, January, 1890. The Legends of the Micmacs. S. T. RAND. — No. 2, March. The Religion of the Indians on Puget Sound. M. EELS. — Cliff Dwellers and their Works. S. D. PEET. — How shall we tell what are Native Myths? — Linguistic and Ethnographic Notes. — Book Reviews.

3. **American Notes and Queries.** (Philadelphia.) Vol. IV. No. 2, February 15. Boys' Nicknames. — March 8. Barbadian Words. — March 22. Dialect terms. — (Pennsylvania.)

4. **Dialect Notes.** Part I. Published by the American Dialect Society. (Boston.) Part I. 1890. The first year of the Society. Bibliography. New England Pronunciations in Ohio. N. P. SEYMOUR. — Contributions to the New England Vocabulary. F. D. ALLEN. — Various Contributions. — Plan of Work. — List of Members.

5. **The Antiquary.** (London.) New Ser. No. 1, January, 1890. Holy Wells; their Legends and Superstitions. R. C. HOPE. (Continued in No. 3.) A case of Spiritual Possession.

6. **The Babylonian and Oriental Record.** (London.) Vol. IV. No. 1, 1889. The Deluge-tradition and its remains in Ancient China. TERRIEN DE LACOUPERIE. — (Continued in Nos. 3, 4.) No. 2. The Babylonian and Jewish Festivals. W. S. BOSCAWEN. — No. 4. Notes on the Assyrian Sacred Trees. W. S. BOSCAWEN.

7. **Folk-Lore.** A Quarterly Review of Myth, Tradition, Institution, and Custom. (Incorporating the *Archæological Review* and the *Folk-Lore Journal*.) (London. David Nutt, 270 Strand.) Vol. I. No. 1, March, 1890. Editorial. — Annual Presidential Address for the Session 1889-90. ANDREW LANG. — Discussion. — Magic Songs of the Finns, I. HON. J. ABERCROMBY. — Legends from Torres Straits, I. — A. C. HADDON. — Greek Trade Routes to Britain. PROF. W. RIDGEWAY. — Recent Research on Folk-Tales. E. SIDNEY HARTLAND. — Recent Research on Teutonic Mythology. F. YORK POWELL. — Notes and News. — Miscellanea. — Folk-Lore Bibliography, Books and Journals, September, 1889; February, 1890. — Supplement. — Tabulation of Folk-Tales.

8. **The Indian Antiquary.** (Bombay.) Part CCXXV., September, 1889. Bombay Social Customs. Pregnancy. (Note.) K. JAGANNATHJI. — Death, in Bombay; in Kasmir. Madras Social Customs. Parturition. (Note.) S. M. NATESA SASTRI.

9. **Journal of the Anthropological Institute of Great Britain and Ireland.** (London.) Vol. XIX. No. 3, February, 1890. Manners, Cus-

toms, Superstitions, and Religions of South African Tribes. J. MACDONALD. (Pp. 264-296.)—The Ethnography of the Western Tribe of Torres Straits. A. C. HADDON. (Elaborate work, pp. 297-441, with index.)

10. **Journal of the Gypsy Lore Society.** (Edinburgh.) Vol. II. No. 1, January, 1890. Gypsy Child's Christmas. THEODORE WATTS.—A Contribution to English Gypsy. JOHN SAMPSON.—Romany Songs Englished. W. E. A. AXON.—Callot's Bohemians. DAVID MACRITCHIE.—The Nutts and their Language. G. RANKING.—Persian and Syrian Gypsies. F. H. GROOME.—The Immigration of the Gypsies into Western Europe in the Fifteenth Century. (Continued.) P. BATAILLARD.—*O Dui Tovarisha*: A Slovak Gypsy Tale. R. VON SOWA.—Reviews.—Notes and Queries.

11. "**Timehri.**" (The Journal of the Royal Agricultural Society of British Guiana.) New Ser. Vol. III. Part 2, December, 1889. Primitive Games. E. F. IM THURN. (Article of 37 pages, discussing the games in use among the various Indian tribes of Guiana. To be continued.)

12. **Mélusine.** (Paris.) Vol. V. No. 1, January-February, 1890. La littérature populaire et les contes dans l'Inde. A. BARTH.—L'Étymologie populaire et le folk-lore. III. Les Saintes pour rire. H. GAIDOZ.—La Fascination. J. TUCHMANN. (Continued in No. 2.)—No. 2, March-April. La collection internationale de la tradition. H. GAIDOZ.—Ne frapper que un seul coup. R. KOEHLER. Les deux arbres entrelacés. J. KARLOWICZ.

13. **La Tradition.** (Paris.) Vol. IV. No. 1, January, 1890. Le Folk-Lore en Angleterre. I. THOMAS DAVIDSON. (Continued in No. 2.)—Le Mois de Mai. XII. G. PITRÈ.—La fête de Noël. HENRY CARNOY.—No. 2, February. Le folk-lore polonais. M. DE ZMIGRODSKI. (Continued in No. 3.)—Histoire de traditionisme en Finlande. KAARLE KROHN. (Continued in No. 3.)—No. 3, March. À propos du Congrès des traditions populaires.

14. **Revue de l'Histoire des Religions.** (Paris.) Vol. XXI. No. 1, January-February, 1890. Études Védiques. P. REGNAUD.

15. **Revue des Traditions Populaires.** (Paris.) Vol. V. No. 1, January, 1890. Des Formes iconographiques de la légende de Théophile. E. FALIGAN.—Le diable et l'enfer dans l'iconographie. III. P. SÉBILLOT.—L'Inventaire des contes. III. Analyse, classification, et tabulation des contes populaires. LOYS BRUEYRE.—No. 2, February. La légende du chien de Montargis chez les Arabes. R. BASSET.—Les Cynocéphales dans la légende. H. CORDIER.—Noms, formes, et gestes des lutins. III. Basse-Bretagne. P. SÉBILLOT.—Légendes africaines sur l'origine de l'homme. IV.-VII. R. BASSET.—Chansons et dances étrangères. J. TIERSOT.—De quelques formes de salutation. A. HOVELACQUE.—No. 33, March. Les Myths et la dieux de la pluie. A. LÉFEVRE.—Les jours d'emprunt chez les Arabes. R. BASSET.—Le peuple et l'histoire. (Continued.) P. SÉBILLOT.— Coutumes de mariage. VI. En Belgique. J. LEMOINE.

16. **Archivio per lo Studio delle Tradizioni Popolari.** (Palermo.)

Vol. IX. No. 1, January-March, 1890. Il re dei Vendi e degli Zingari Russi, dei Lettoni, Lituani, e Zamaiti. Translated from E. VECKENSTEDT. — Usi, Leggende e Pregiudizi popolari Trapanesi. III. Gli annegati. C. SIMIANI. Usi e Costumi degli Sloveni Veneti. F. MUSONI. — Canti popolari Romani. M. MENGHINI. — Cantos Maritimos de Portugal. A. F. PIRES. — Raccolta di proverbi Calabri. L. DE PASQUALE. — Il Mare. S. PRATO. — Usi e Costumi del popolo nell' alto Polesine. P. MAZZUCCHI. — Exenia nuptialia in Sicilia. S. SALOMONE-MARINO. — Due sacre rappresentazioni in Torino nel sec. XV. F. GABOTTO. — Vita Senese. G. B. CORSI. — Miscellanea. — Rivista Bibliographica.

17. **Bulletino della sezione fiorentina della Societa africana d' Italia.** Vol. V. No. 8, February, 1890. I Somali dell' Occidente. PAULITSEKKE. (Continued. Gives details of Somali life, and contains text of four songs with translations.)

18. **Am Urquell.** (Ed. by F. S. Krauss, Vienna.) Vol. I. No. 6, 1890. Die Ajsoren im Kaukasus. (Continued.) G. KUPCZANKO. — Winterfestgebräuche im Isergebirge. M. RÖSLER. — Weihnachts- und Neujahrsgebräuche (Aus Ostpreussen). — Volksglauben. (Continued in Nos. 7, 8.) No. 7. — Die Haut (das Fell, den Bast) versaufen. R. KÖHLER. — Rusalja. — S. Bugge's Nordische Studie. — No. 8. Fastnachtsbräuche aus Schleswig-Holstein. H. VOLKSMANN.

19. **Mittheilungen der K.-K. Geographischen Gesellschaft in Wien.** Vol. XXII. (New Series). 1889. Die Nikobareninsel und ihre Bewohner. SVOBODA. — (A long and interesting paper containing folklore ; p. 109, Das Fackelfest ; 110, Das grosse Todtenfest ; 113, Das Feuerfest, der Abschluss des Todtenfestes. The whole of the latter part of the article is devoted to funeral ceremonies.) — Die Bergstämme der Insel Negros (Phillipinen). F. BLUMENTRITT.

20. **Verhandlungen des deutschen Wissenschaftlichen Vereins zu Santiago.** (Chile.) Vol. II. No. 1, 1889. Der Stein der Weisen. L. DARAPSKY. — Indianische Zeichen auf der Cordillera. (Chile.) C. STOLP. (With plates of rock carvings.)

21. **Vienna Oriental Journal.** (Vienna.) Vol. IV. No. 1, 1890. Türkische Volkslieder. I. KUNOS. (Concluded.)

22. **Zeitschrift des Deutschen und Oesterreichischen Alpenvereins.** Vol. XX. p. 160. Musik in den Alpen. H. RITTER. — Das Bauerntheater in Süd-Bayern und Tyrol. C. VON GUMPENBERG.

23. **Zeitschrift für Romanische Philologie.** Vol. XIII. Nos. 3, 1889. Tradições populares açorianas. H. R. LANG. (Continued ; embraces songs, prayers, tales, etc.)

24. **Zeitschrift für Vergleichende Litteratur-Geschichte und Renaissance-Litteratur.** (Berlin.) Vol. III. No. 3, 1890. Zur Frage nach der Entstehung der bretonischen oder Artus-epen. W. GOLTHER.

25. **Zeitschrift für Völkerpsychologie und Sprachwissenschaft.** (Berlin.) Vol. XX. No. 1, 1890. Was soll die Volkskunde leisten ? K. WEINHOLD. — Noch einmal der himmlische Licht (oder Sonnen-) Baum, eine prähistorische Weltanschauung. W. SCHWARTZ. — (Discussion of 30 pages on the conception of the ascending light as a celestial tree.)

26. **Zeitschrift für Volkskunde.** (Leipsic.) Vol. II. No. 4, 1890. Die Kosmogonien der Arier. E. VECKENSTEDT. — Sagen aus Westpreussen. A. TREICHEL. — Kinderspiele der siebenbürgischen und südungarischen Zeltzigeuner. H. v. WLISLOCKI. (Continued in No. 5.) — Besprechungsforme in der Rumänen in Siebenbürgen. R. PREXL. (Continued in No. 6.) — Aberglaube aus dem Altenburgischen. E. PFEIFER. (Continued in Nos. 5, 6.) — No. 5. Albanesische Lieder. E. MITKOS. — No. 6. Patengeschenke in Wallonien. A. GITTÉE.

27. **Bijdragen tot de Taal-Land en Volkerkunde van Nederlandsch-Indien.** (Gravenhage.) Ser. V. Part V., 1890. En Dajaksch feest. S. W. TROMP. — Die verbreiding van het matriarchat in het landschap Indragori. A. F. GRAFLAND. — Het animisme bij den Minankbauer der Padangsche Bovenlanden. (Detailed study of 56 pages on animism, etc.)

28. **Ons Volksleven.** (Brecht.) Vol. II. No. 1, 1890. Volksgebruiken. J. B. VERVLIET. — Bijdrage tot den Dietschen Taalschat. 6. J. CORNELISSEN. (Continued in No. 3.) — Weersvoorspellingen en Boerespreukses. J. CORNELISSEN. — Sagen. — No. 2. Vertelsels. Van drie Gebroers en hunne vijf Knechts. J. CORNELISSEN. — Dierenvertelsels. De twee Honden. J. B. VERVLIET. — Kerst-en-Nieuwjaarsliederens. J. CORNELISSEN. No. 3. Volksgebruiken. J. MICHELSSEN. — Vertelsels. J. CORNELISSEN.

29. **Volkskunde.** (Gent.) Vol. III. No. 1, 1890. De slapende Jongeling. EDM. VECKENSTEDT. — Vertelsels. 1. Jan Martin de Wildeman. 2. Vertelsel om te doen schrikken. De Spookhund. — Omze oude Liederen. — No. 2. Onze Vlaamsche "Componisten" ofte Liedjeszangers. POL DE MONT. — Kinderspielen. No. 3. Het Heidenwerpen. A. GITTÉE. — Liederen.

30. **Bulletin of the Tokyo Anthropological Society.** Vol. V. No. 47, February, 1890. Notes on the ancient marriage customs of Japan. Y. MUJAKE.

31. **Mittheilungen der deutschen Gesellschaft für Natur und Völkerkunde Ostasiens, in Tokio.** Vol. V. No. 43, February, 1890. Japanesisches Familien- und Erbrecht. H. WEIPERT. (Detailed article of 57 pages.)